

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF NORTH CAROLINA
WILMINGTON DIVISION**

IN RE:

CASE NO.:

**REMLEY E. PUGH, JR.
DEBTOR**

**03-06989-8-JRL
CHAPTER 7**

NOTICE OF PROPOSED PUBLIC SALE

TO: ALL CREDITORS, INDENTURE TRUSTEES AND COMMITTEES APPOINTED OR ELECTED IN THIS CASE ACCORDING TO LAW

In accordance with Rule 2002(a)(2), (c) and (i) of the Bankruptcy Rules and LBR 6004-1, notice is hereby given that the trustee proposes to sell at public auction the following described property at the time, date and place and in the manner hereinafter set out:

Property to be sold:

1. 2003 Toyota Highlander - VIN: JTEGF21AX30085963;
2. 1997 Lexus ES-300 - VIN: JT8BF22G7V0049182;
3. 2000 Honda Shadow Motorcycle - VIN: 1HFSC4301YA000913;
4. 1999 Carson Trailer - VIN: 4DEUS1014XS000914;
5. See attached Exhibit A list of Firearms and Accessories.

Sale of the above property will be held on February 7, 2004 at 10:00 a.m.

Location of sale: 3133 Wrightsville Avenue
Wilmington, NC

Terms of sale: Cash or approved check on day of sale. All sales are final, without warranty and sold "as is". Purchasers of firearms must certify that they are eligible to purchase, possess and transport any firearm purchased and exhibit prior to pickup (on or before February 13) the proper license or permit. Vehicles are subject to prior private sale upon notice and application.

FURTHER NOTICE IS HEREBY GIVEN, any objection to the proposed public sale of the property and compensation of auctioneer may be filed with the CLERK, U. S. BANKRUPTCY COURT, POST OFFICE BOX 2807, WILSON, NORTH CAROLINA 27894-2807, with a copy served on the trustee whose name appears at the bottom of this notice, WITHIN FIFTEEN (15) DAYS of the date of the mailing of this notice. No hearing will be conducted on said objection unless the Court, in its discretion, deems a hearing necessary, or unless a hearing is requested by the party filing such request. Any party requesting a hearing shall appear at the hearing in support of such request or he may be assessed with costs.

Dated: 1-6-2004

BUTLER & BUTLER, L.L.P.

s/ Algernon L. Butler, Jr.

Algernon L. Butler, Jr.
Attorneys for the Trustee
N.C. State Bar No. 649
P.O. Box 38
Wilmington, NC 28402-0038
(910) 762-1908

EXHIBIT A

FIREARMS AND ACCESSORIES (Including Modern, Curios and Relics):

BRAND:	MODEL:	CALIBER:	TYPE:	SERIAL NO.
Lee Enfield - England	#4 Mark 1		303 Bolt Action Rifle	AV 10704
Lee Enfield - England	#4 Mark 2		303 Bolt Action Rifle	UF 55A20030
Remington	522 Viper	.22	Semi Auto Rifle	3025409
SKS - Chinese	SKS	56 7.62 x 39mm	Semi Auto Rifle	1615285G3
Chinese	MAK-90	7.62 x 39mm	Semi Auto Rifle	9325167
Mosin-Nagant-Russia	M91	7.62 x 54R	Bolt Action Rifle	S 1983
Swede		96 6.5 x 55mm	Bolt Action Rifle	HK 402020
Swede		38 6.5 x 55mm	Bolt Action Rifle w/scope	632047
Daewoo	DR200	.223	Semi Auto Rifle	RA000740
Marlin	25MN	.22	Bolt Action Rifle	06408128
Mossberg	144LS	.22	Bolt Action Rifle	
New England	SB2	30-06	Single Shot "Handi" Rifle	NH 491182
New England	SB1 - Pardner	20 Ga.	Single Shot Shotgun	NG 427182
Mossberg	500A	12 Ga.	20" Pump Shotgun	P 410015
Mossberg	5500MK11	12 Ga.	Semi Auto Shotgun	039984
Accu-Tek	AT-380	.380	Semi Auto Pistol	026575
Firestar-Spain	M-40	40 SW	Semi Auto Pistol	19850-95
Makarov-Russia	IJ-70	9 x 18mm	Semi Auto Pistol	AO19841
Rossi	M885	38 Special	Revolver	W214506
Ruger	Single Six	.22	Revolver	262-97875
Norinco	1911A1	45	Semi Auto Pistol	409597
Smith & Wesson	22A	.22	Semi Auto Pistol	UAT 6360
Tarus-Brazil	PT111	9mm	Semi Auto Pistol	TRK 85049
Tarus-Brazil	357	357	Revolver	ME 778706
F. Llipietta-Italy		44 cal.	Black Powder Revolver w/load kit	
(2) Tasco	Proghorn		Scope 4 x 32	
(2) Bushnell	Sportview		Scope Wide Angle 3x-9x, 32	
In Trac			Scope 4 x 28	

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CERTIFICATE OF SERVICE

The undersigned hereby certifies under penalty of perjury that he is over eighteen (18) years of age, and that the foregoing Notice of Proposed Public Sale in the above captioned case was this day served upon the below named persons by mailing, postage prepaid, first class mail, of a copy of such instrument to such persons, parties and/or counsel at the address shown below:

Bankruptcy Administrator
P. O. Box 3758
Wilson, NC 27895-3758

and see attached mailing matrix.

Dated: 1-6-2004

BUTLER & BUTLER, L.L.P.

s/ Algernon L. Butler, Jr.
Algernon L. Butler, Jr.
Attorneys for the Trustee
N.C. State Bar No. 649
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